### USADA ATHLETE LOCATION FORM

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|---|---------|
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| L | MAN AND |
| 4 | -4      |

## Please Print <u>LEGIBLY</u> (No Abbreviations)

A current photograph of the athlete MUST be attached.

| Name (First)  | (Middle)                | (Last)            |            |                        |
|---|-------------------------|-------------------|------------|------------------------|
| Sport: Badminton                                      | Date of Birth:          | Sex               | : M        | S.S.#:                 |
| Height: 5/9*  | Weight: 170165          | Hair Col          | or:        | Eye Color:             |
| Mother's Maiden Name (for id                          | entification purposes): |                   |            |                        |
| 1. Athlete Residence:                                 |                         | DO NOT L          | SE P.O. 1  | BOXES OR ROUTE NUMBERS |
|   |                         |                   |            | 7                      |
| Address: One Olymp                                    | a Plaza                 |                   |            | Days/Hours:            |
| City: Colorado Spris                                  | 265                     | State: Colo       | ada.       | Zip Code: _\&o909      |
| Home Phone:   |                         | Work Phone: (     |            | ,                      |
| Fax #: ()   |                         | Name of Cond      | 4CL:       |                        |
| 2 Athleta Training Facility                           |                         | DO NOTE           | TOF PO     | BOXES OR ROUTE NUMBERS |
| 2. Athlete Training Facility                          |                         | DO NO1 6          | BL 1.0. 1  | JOZED OR ROOTE HOME    |
| Name of Facility: Colora                              | do Springs              | OTC               |            | Days/Hours:            |
| Address: Dag. Olympic                                 | Plaza                   | Name of Conta     | act:       |                        |
| City: Colorado Sor                                    | NSS                     | State: Color      | ado        | Zip Code: 2227         |
| Phone: (  |                         | Fax #: (          |            | .,                     |
| 3. Athlete School Address: (or 2nd Training Facility) |                         | DO NOT U          | SE P.O. 1  | BOXES OR ROUTE NUMBERS |
| (or seat training 1 activity)                         |                         |                   |            |                        |
| Name of School:                                       |                         |                   |            | Days/Hours:            |
| Address:  |                         | Name of Conta     | ict        | Zip Code:              |
| City:   |                         | State:            |            | Zip Code:              |
| Phone: ()   |                         | Fax #: (          |            |                        |
| 4. Athlete Work Address:                              |                         | DO NOT U          | SE P.O. E  | OXES OR ROUTE NUMBERS  |
| Name of Business:                                     |                         |                   |            | Days/Hours:            |
| Address:  |                         | Name of Conta     | ct         |                        |
| City:   |                         | State:            |            | Zip Code:              |
| Phone: ()   |                         | Fax #: (          | )          | Zip Code:              |
|   |                         |                   |            |                        |
| 5. Athlete Parent's Address:                          |                         | DO NOT U          | SE P.O. B  | OXES OR ROUTE NUMBERS  |
| Parent's Names:                                       |                         |                   |            | Days/Hours:            |
| Address:  |                         |                   |            | 20) 0.21000            |
| City:   |                         | State:            |            | Zip Code:              |
| Phone: ()   |                         | Fax #: (          | )          | Zip Code:              |
|   |                         |                   |            |                        |
| 6. Athlete Coach's Address:                           |                         | DO NOT U          | SE P.O. B  | OXES OR ROUTE NUMBERS  |
| Coach's Name:   |                         |                   |            | Days/Hours:            |
| Address:  |                         |                   |            | City:                  |
|   | Code:                   |                   | Home Pho   | one: ()                |
| Work Phone: ()  |                         | Fax #: (          | )          |                        |
|   |                         |                   |            | 11/2/2                 |
| X   |                         | <del>,</del>      |            | U/9/0                  |
| ATHLETE SIGNATI                                       | JRE                     |                   |            | DATE                   |
| Please attack a co                                    | nmnlate un-to-date sche | dula of school to | rainina es | nd work days/kaurs     |

### PERMANENT TRAINING SCHEDULE

X. Training Place 1

Facility Name and Address: Colorado Springs Olympic Training Center
One Olympic Plaza co Springs, co 80909

### Training Time (From-To)

### Dates (From-To)

| DAY | Monday | Tuesday     | Wednesday | Thursday | Friday    | Saturday | Sunday |
|-----|--------|-------------|-----------|----------|-----------|----------|--------|
| AM  | 7-9    | 7:30 - 9:30 | 7:30-7:30 | 7-10     | 7/30-9:30 | 7-10     | OFF    |
| PM  | 3-6    | . 3 - 6     | 3-6       | OFF      | 3-6       | DFF      | OFF    |

Periods when you train according to the above mentioned, should be filled in with an X on the Training Schedule

| X. Training Place 2        |  |  |
|----------------------------|--|--|
| Facility Name and Address: |  |  |
|                            |  |  |

### Training Time (From-To)

### Dates (From-To)

| DAY | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-----|--------|---------|-----------|----------|--------|----------|--------|
| AM  |        |         |           |          |        |          |        |
| PM  |        |         |           |          |        |          |        |

Periods when you train according to the above mentioned, should be filled in with an X on the Training Schedule

LOCATION FORM

## TRAINING SCHEDULE

Nationality: USA

First Name:

Last Name:

ATHLETE'S ITINERARY/INFORMATION

(A,B,C,D: Temporary training address, E: Competition X: Permanent training address)

| Month 1 2        | E.        | 4  | 2  | 9  | 1 | 000 | 6 | 2 |   | 11 12 | 3   | 14 | 15 | 16 17 | 17 | ~   | 10 | 20 | 15  | 22     | 23     | 24 | 25 | 26       | 27 | 28 | 000 | 30 | 31 |
|------------------|-----------|----|----|----|---|-----|---|---|---|-------|-----|----|----|-------|----|-----|----|----|-----|--------|--------|----|----|----------|----|----|-----|----|----|
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| 7   X   0007 130 | <u>بر</u> | ۶  | ۶  | ጷ  | 2 | 2   | 9 | 8 | 2 | 9     | 8   | R  | 9  | 5     | 8  | 9   | 9  | S  | 5   | 2      | 5      | 3  | _  | 5        | L  | U  | 1   | 5  | 5  |
|                  | L         | 1  | L  | 1  | 1 | 1   | 1 | 1 | _ |       | - 4 | -8 | _1 | 4     | 4  | 1   | Ų  | Ų  | 2   | 7      | L      | 2  | 2  | Ž        | د  |    | _   | _  | L  |
| 2 0 0007 AON     | 2         | 2  | 9. | 8  | 2 | 9   | 9 | L | W | Ш     | 9   | 2  | S  | \$    | 5  | 5   | S  | 5  | 2   | S      | 5      | 5  | 3  | 5        |    | 3  | Ī   | 3  | 5  |
| H                | ┝         | 1  | 1  | 1  | 1 | -   | 1 | 4 | ÷ | 1     | -   | 4  | 4  | 4     |    |     | Y  |    | - 1 | 2      | 1      | L  | 2  | <u>2</u> |    | 2  | Q   | 3  | 3  |
| Dec 2000   E   E | n         | ۶_ | ጷ  | S. | ጷ | Q   | 2 | 2 | Я | ۵     | Q   | 9  | 9  | 9     | 9  | . 9 | 9  | 3  | 2   | S      | S      | 2  |    | 5        | 5  | 9  | 5   | 5  | 5  |
|                  |           |    |    | -  |   |     | 1 |   |   | 1     |     |    |    |       |    | 4   |    | 4  | Į   | 2      | L      | L  | -  | L        | L  | L  |     | -  | -  |

| D.<br>Temporary Training Address | Temporary Training Facility |
|----------------------------------|-----------------------------|
| C.<br>Temporary Training Address | Temporary Training Facility |
| B. Temporary Training Address    | Temporary Training Facility |
| A. Temporary Training Address    | Temporary Training Facility |

# COMPETITION SCHEDULE

| DATE (TO)      | 10/29/02           | 11/12/00         | 12/3/00                 |  |
|----------------|--------------------|------------------|-------------------------|--|
| DATE (FROM)    | 10/2 2/02          | 11/10/00         | 15/1/00                 |  |
| COUNTRY        | USA                | U3A              | USA                     |  |
| TOWN           | Portland, OR       | Indianspolis, IN | Miami Lates, Fl         |  |
| E. COMPETITION | North West Classic | Region 2 Classic | Southern Pan Am Classin |  |